

### Resurrectional Apolytikion in the Plagal Second Mode

Angelic powers were above Thy tomb, and they that guarded Thee became as dead. And Mary stood by the grave seeking Thine immaculate Body. Thou hast despoiled Hades and wast not tried thereby. Thou didst meet the Virgin and didst grant us life. O Thou Who didst arise from the dead, Lord, glory be to Thee.

### Apolytikion for Synaxis of the Archangels in the Fourth Mode

Supreme Commanders of the Hosts of Heavens, we, the unworthy, importune and beseech thee that by thy supplications thou encircle us in the shelter of the wings of thine immaterial glory, guarding us who now fall down and cry to thee with fervour: Deliver us from dangers of all kinds, as the great marshal of the heavenly hosts on high.

### Apolytikion of the Church in the First Mode

Thou hast ascended in glory, O Christ our God, and gladdened Thy disciples with the promise of the Holy Spirit; and they were assured by the blessing that Thou are the Son of God and Redeemer of the world.

Ἀνελήφθῃς ἐν δόξῃ, Χριστέ ὁ Θεὸς ἡμῶν, χαροποιήσας τοὺς Μαθητάς, τῇ ἐπαγγελίᾳ τοῦ ἁγίου Πνεύματος· βεβαιωθέντων αὐτῶν διὰ τῆς εὐλογίας, ὅτι σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, ὁ λυτρωτὴς τοῦ κόσμου.

### Seasonal Kontakion in the Fourth Mode

Today, the most pure temple of the Savior, the precious bridal chamber and Virgin, the sacred treasure of God, enters the house of the Lord, bringing the grace of the Divine Spirit. The Angels of God praise her. She is the heavenly tabernacle.

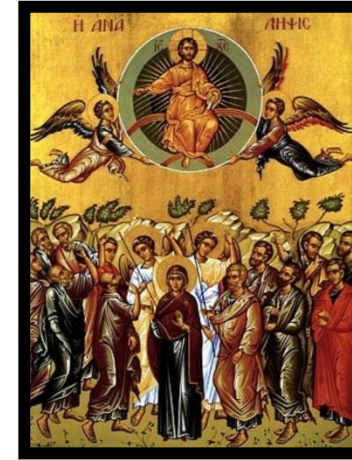
### The Epistle Reading is from St. Paul's Letter to the Hebrews 2:2-10.

BRETHREN, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

### The Gospel of Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

## Ascension of Our Lord Greek Orthodox Church



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### WEEKLY PARISH BULLETIN

**Nov 8 - 15, 2015**

**Prospora Bakers:**

**FOS Ministry Greeters:**

**Epistle Reader:**

**Ushers:**

Litsa Stamatis & Patricia Filley

Mary & Gust Gatsis

Bill Athenson

**Peter Venetos**, Nick Marino, Alex Marx, Bob Mantzoros,  
David Rutkowski, Kathleen Rutkowski

**SPIRITUAL REFLECTION – *We advance toward humility by means of trials. He who rests on his virtue without suffering tribulation has the door of pride open before him.***

**-- St. Isaac of Syria**

**Ascension of Our Lord Greek Orthodox Church  
Nov 8 - 15, 2015**

<b><u>Sunday</u></b>	<b><u>November 8</u></b>	<b><u>Holy Archangels</u></b>
8:15 a.m.	Orthros	
9:10 a.m.	Sunday Church School	
9:30 a.m.	Divine Liturgy Coffee Fellowship hosted by Sunday Church School Grades 3-4 General Assembly immediately following Liturgy	
3 p.m.	Baptism: Katerina, daughter of Eleftherios and Constantina Boufis <i>Sponsors:</i> Sam & Nicole Armainsson	
7 p.m.	Great Vespers @ St. Nectarios, Palatine	
<b><u>Monday</u></b>	<b><u>November 9</u></b>	<b><u>St. Nektarios of Pentapolis</u></b>
8:15 a.m.	Orthros	
9:15 a.m.	Divine Liturgy	
5:45 p.m.	JOY/Jr. GOYA - Meet at Feed My Starving Children, Libertyville	
7:45 p.m.	GOYA - Meet at Feed My Starving Children, Libertyville	
<b><u>Tuesday</u></b>	<b><u>November 10</u></b>	<b><u>St. Arsenios of Cappadocia</u></b>
8:15 a.m.	Orthros	
9:15 a.m.	Divine Liturgy	
4:45 p.m.	Greek School	
7 p.m.	Parish Council	
<b><u>Wednesday</u></b>	<b><u>November 11</u></b>	
10 a.m.	HOPE	
6:30 p.m.	Paraklesis and LOGOS	
<b><u>Thursday</u></b>	<b><u>November 12</u></b>	
6:15 p.m.	Adult Beginner Greek School	
7 p.m.	Philoptochos Book Event	
7:45 p.m.	Adult Intermediate/Advanced Greek School	
<b><u>Saturday</u></b>	<b><u>November 14</u></b>	
5 p.m.	Vespers	
7 p.m.	Fall Fellowship, Lake Forest Club	
<b><u>Sunday</u></b>	<b><u>November 15</u></b>	<b><u>7<sup>th</sup> Sunday of Luke – Nativity Fast Begins</u></b>
8:15 a.m.	Orthros	
9:10 a.m.	Sunday Church School	
9:30 a.m.	Divine Liturgy Memorial Service for the soul of the servant of God: Maria Davos (10 yrs) Coffee Fellowship hosted by Sophia Metropulos Stewardship Sunday	

**WELCOME TO OUR VISITORS**

+ **WE ARE GLAD** you came to our Church. We hope your visit was memorable and meaningful in every way. Our doors and hearts are always open to you. Please join us for fellowship following the Divine Liturgy and visit with Fr. Sotiri and with members of the Parish Council. They will answer questions and provide you with information regarding the programs and life at the Ascension.

**HOLY COMMUNION ETIQUETTE**

+ If you are either baptized and/or confirmed as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up with reverence and humility, row by row, and depart as directed by the ushers. Please remain in your rows until an usher indicates your row should proceed forward. If you are standing in the back of the nave, please wait until an usher directs you.

+ In receiving Communion, you should place the cloth under your chin, recite your Christian name, and wipe your mouth after receiving. If you are wearing lipstick please remove it prior to receiving Communion.

**CHURCH NEWS**

+ **OUR DEEPEST SYMPATHIES** to Annette (Mike) Sutherland whose mother, Tessie Andreakis, fell asleep in the Lord on October 30<sup>th</sup>. Her funeral took place at Holy Apostles. May her memory be eternal.

+ **GENERAL ASSEMBLY MEETING TODAY!** Please plan to attend this important meeting immediately following the Divine Liturgy.

+ **PICK UP TAFFY APPLES TODAY:** GOYANS will distribute orders today after Liturgy in the Fellowship Hall.

+ **PHILOPTOCHOS GENERAL MEETING** will take place this Thursday, November 12<sup>th</sup>, at the home of Lisa Karkazis. Paula Burzawa, author of *Tasso's Journey* will discuss her book. Members are asked to bring specific items for homeless veterans that are listed on the website. Please RSVP to [anna.duros@gmail.com](mailto:anna.duros@gmail.com).

+ **FALL FELLOWSHIP COCKTAIL RECEPTION THIS SATURDAY, NOVEMBER 14th, 7-9 p.m.** Stewards are invited to be guests at a Cocktail Reception being held at *the Lake Forest Club in Lake Forest*. Cocktails and Hors d'oeuvres will be served. Please join us and take this opportunity to socialize with members of our Ascension Parish. Adults only please. **Please RSVP by this evening** to Mia Connolly ([Miaps@aol.com](mailto:Miaps@aol.com)); Maria Lampros ([Mvl101@aol.com](mailto:Mvl101@aol.com)); Tina Ballis: 847.772.5600.

+ **STEWARDSHIP SUNDAY** will be next Sunday, November 15th.

+ **THANKSGIVING DAY PAN-ORTHODOX DIVINE LITURGY** will be held at 9 a.m. on Thanksgiving Day, Thursday, November 26<sup>th</sup>, at the Holy Virgin Protection Russian Orthodox Cathedral, Des Plaines.

+ **GINGERBREAD EVENT: SAVE THE DATE:** The 7<sup>th</sup> annual, highly-acclaimed gingerbread house decorating event is coming back this year on Saturday, December 5<sup>th</sup>. See insert for more information.

+ **SAVE THE DATE for this year's Pan-Orthodox Christmas Concert:** Sunday, December 6, 2015, at 4 p.m. at St. John the Baptist, Des Plaines.

**PRAYER REQUESTS FOR HEALTH**

+ **PRAYER REQUESTS** – *Please include in your personal prayers* the servants of God: Maita, Georgia, John, Eleni, George, Nicholas, Ethel, Christine, Louise, Paraskevi, John, Panagiota, Anastasia, Stella, Athanasia, Mitchell, Joanne, Augustine, Panagiotis, Christina, Georgiane, Helen